|  |  |  |
| --- | --- | --- |
| [https://upload.wikimedia.org/wikipedia/th/thumb/7/75/Seal_Prime_Minister_of_Thailand.png/120px-Seal_Prime_Minister_of_Thailand.png](https://www.google.co.th/url?sa=i&rct=j&q=&esrc=s&frm=1&source=images&cd=&cad=rja&uact=8&ved=0ahUKEwiC_Lac_LfKAhWVC44KHeJqBrEQjRwIBw&url=https://th.wikipedia.org/wiki/%E0%B8%AA%E0%B8%B3%E0%B8%99%E0%B8%B1%E0%B8%81%E0%B8%87%E0%B8%B2%E0%B8%99%E0%B8%9B%E0%B8%A5%E0%B8%B1%E0%B8%94%E0%B8%AA%E0%B8%B3%E0%B8%99%E0%B8%B1%E0%B8%81%E0%B8%99%E0%B8%B2%E0%B8%A2%E0%B8%81%E0%B8%A3%E0%B8%B1%E0%B8%90%E0%B8%A1%E0%B8%99%E0%B8%95%E0%B8%A3%E0%B8%B5&bvm=bv.112064104,d.c2E&psig=AFQjCNHAW2k3wVo1nChXxBmmB5JoT12hLg&ust=1453364840157564) | **ASEAN YOUTH REPRESENTATIVES**  **IN EXPERIENCING THE PHILOSOPHY OF SUFFICIENCY ECONOMY**  **(AY-REPSE 2019, Thailand)** | |
| **APPLICATION FORM FOR THAI APPLICANTS** | | |
| **PERSONAL INFORMATION** | | PHOTO  DATE TAKEN: |
| SURNAME: FIRST NAME: | |
| MIDDLE NAME: NICKNAME: | |
| NAME**\*** (SHOWN IN THE CERTIFICATE) : | |
| SEX: MALE FEMALE AGE: HEIGHT: WEIGHT: | |
| BIRTHDAY: BIRTHPLACE: | |
| OFFICIAL MAILING ADDRESS: | |
| TELEPHONE NO.: ( ) MOBILE NO.: | |
| EMAIL ADDRESS: | |
| RELIGION: CIVIL STATUS: | | **REGION TO BE REPRESENTED:** |
| PRESENT OCCUPATION/POSITION: | |
| NAME OF ORGANIZATION/INSTITUTE: | |  |
| ADDRESS OF ORGANIZATION/INSTITUTE: | |  |
| FATHER’S NAME: OCCUPATION: | | |
| MOTHER’S NAME: OCCUPATION: | | |
| NO. OF BROTHER/S: NO. OF SISTER/S: | | |

PLEASE FILL UP THE FORM LEGIBLY AND IN CAPITAL LETTERS ONLY

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CURRENT EDUCATION** | **NAME OF SCHOOL / UNIVERSITY** | | | | | **COURSE** | | **INCLUSIVE DATES** | | **HONORS RECEIVED** |
|  |  | | | | |  | |  | |  |
|  |  | | | | |  | |  | |  |
|  |  | | | | |  | |  | |  |
|  |  | | | | |  | |  | |  |
| **YOUTH ORGANIZATIONS/YOUTH SERVING ORGANIZATIONS AFFILIATIONS** *(list 2 from present to previous for  the last 3 years)* | | | | | | | | | | |
| NAME OF ORGANIZATION | | | | POSITION | | | YEARS | | | CONTACT NUMBER |
|  | | | |  | | |  | | |  |
|  | | | |  | | |  | | |  |
| **RELATED TRAININGS AND SEMINARS ATTENDED** *(list 2 from present to previous for the last 3 years)* | | | | | | | | | | |
| SEMINARS/TRAININGS ATTENDED | | | | INCLUSIVE DATES | | | CONDUCTED BY | | | CONTACT NUMBER |
|  | | | |  | | |  | | |  |
|  | | | |  | | |  | | |  |
| **PREVIOUS WORK EXPERIENCES** *(list 2 from present to previous years)* | | | | | | | | | | |
| NAME OF COMPANY/CONTACT NO. | | | | | POSITION | | | | | INCLUSIVE DATES |
|  | | | | |  | | | | |  |
|  | | | | |  | | | | |  |
| **ID CARD INFORMATION\*** | | ID CARD NO.: | | | | | PLACE OF ISSUE: | | | |
| DATE OF ISSUE: | | | | | | | DATE OF EXPIRY: | | | |
| **OTHER INFORMATION** | | BLOOD TYPE: | | | | | | | | |
| FOOD RESTRICTIONS**\*:** | | | | | | | SPECIAL SKILLS OR TALENTS: | | | |
| DIALECT (S) OR FOREIGN LANGUAGE (S) SPOKEN: | | | | | | | ALLERGIES AND REACTIONS**\***: | | | |
| **EMERGENCY CONTACT\*** (in case of emergency, please provide at least two particulars of persons who are related to you; family members, close friends and be sure that your emergency contact is someone who is often available, and preferably) | | | | | | | | | | |
| NAME | | | RELATIONSHIP | | | | ADDRESS | | TELEPHONE NO. | |
|  | | |  | | | |  | |  | |
|  | | |  | | | |  | |  | |
| **JACKET SIZE (CHEST SIZE IN INCH)** | | | | **XL** **(46”)**  **L** **(44”)**  **M** **(42”)**  **S (40”)**  **2XL (48”)** | | | | | | |
| **Required documents attached with the application form:**  1. A completed application form with a 2 inch photo size in formal. Photo should have a passport format, full-face capture, and a light background. Another one photo is to be attached; a 4x6 photo size informal. The photo must be recently taken  2. A photocopy of your identification card (ID Card)  3. A certified copy of your present academic degree(s)  4. A reference letter in English; from a professor or an advisor from the faculty/school which you graduated,  studying and/or from your employer, if you already have work experience  5. A medical certificate certified by a physician stating that the participant is physically ready to attend the whole  program | | | | | | | | | | |

PLEASE FILL UP THE FORM LEGIBLY AND IN CAPITAL LETTERS ONLY

|  |  |  |
| --- | --- | --- |
| **SUBMISSION OF APPLICATION DOCUMENTS** | | |
| Applicants for the ASEAN+2 Youth Representatives in Experiencing the Philosophy of Sufficiency Economy (AY-REPSE 2019, Thailand) have to submit all required documents to *the related agency of your country* in order to be qualified and nominated as the youth representatives of your own country.  The deadline for submission of complete documents sent to the Office of the Royal Development Projects Board, THAILAND is ***by 30 October 2018*** for further arrangement. | | |
| **SWORN STATEMENT** | | |
| I hereby certify upon my honor that all facts and information indicated herein are true and correct to the best of my knowledge. I further declare that any information given that is untrue may constitute a ground for expulsion in the AY-REPSE and prosecution for perjury.  I expressly authorize the Office of the Permanent Secretary, Office of the Prime Minister, Bangkok, THAILAND or its representatives to use, share and process personal information that I have provided, shared or declared in this document for any lawful purpose.  IN WITNESS hereof, I am executing and signing this statement voluntarily without compulsion.  Date Accomplished:  Signature of Applicant | | |
|  | | |
| **SUBSCRIBED AND SWORN** to before me this day of , affiant exhibiting to me the    as identity reference.  *(Person Administering Oath)* | | |
| **ESSAY** (Please answer the question in 250-300 words. You may attach additional pages as needed.) |
| 1. Why are you interested in AY-REPSE 2019 and after the program, what is your expectation that you are able to contribute to yourself, your community, and your own country?  ------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------  ------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------  ------------------------------------------------------------------------------  ------------------------------------------------------------------------------ |
| **ESSAY** (Please answer the question in 250-300 words. You may attach additional pages as needed.) |
| 2. What is your interest in His Majesty the Late King Bhumibol Adulyadej of the Kingdom of Thailand’s Initiatives and/or the Royal Projects in Thailand?  ------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------  ------------------------------------------------------------------------------ |